



Reference No

Log No

092

For Office Use

## Community Area Grant Application Form 2010/2011

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

**We strongly advise that you contact your Community Area Manager before completing your application.**

### 1 - Your Organisation or Group

Name of Organisation	Potterne Cricket Club		
Contact Name			
Contact Address			
Contact number		e-mail	
Organisation Type	Not for profit organisation <input checked="" type="checkbox"/> Parish/Town Council <input type="checkbox"/> Other, please specify		

### 2 - Your Project

In which Community Area does your project take place? (Please give name – see section 3 of the grants pack)	Devizes
Does your Town/Parish Council know about your project?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
What is your project?  <b>IMPORTANT: This section is limited to 300 characters only (inclusive of spaces).</b>	Our project is to install a third artificial practice net at Potterne Cricket Club. This is to accommodate our ever growing youth section to give the children, particularly our thriving girls section, adequate practice facilities
Where will your project take place?	Potterne Cricket Club
When will your project take place?	Feb-May 2011
How many people will benefit from your project?	Approx 200 - 120 juniors, 60 seniors
How does your project demonstrate a direct link to the Community Plan for your area?  Please provide a reference/page no.	An action item is given whereby the objective is to 'Encourage the work and continuation of Youth organisations'  Page 13 of 17 (Culture and Leisure)

**What is the link between your project and other local priorities?** e.g. Priorities set by your Area Board and Parish Plans.

As stated before, the project links in well with the community plan. There is not a Parish Plan for Potterne to the best of my knowledge. However, I believe sporting provision, especially for girls, is of paramount importance in Potterne

**How did you discover there was a need for your project and how will your project benefit your local community?**

IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1200 CHARACTERS ONLY (INCLUSIVE OF SPACES)

Over the last 5 years our junior programme has grown exponentially to the extent that every improvement we make seems to be utilised to full capacity very quickly! This year our numbers grew again by around 20% but girls participating increased by more like 40% - we simply do not have adequate practice facilities to give the children what they need. Many of these children are from Potterne, including at least 20 from the nearby Ryeleaze and St Mary's estates. The service we provide keeps growing and we need the facilities to enable us to continue to provide the high quality coaching the children deserve.

**Any other information about your project.**

No

### 3 - Management

**How many people are involved in the management of your group/organisation?**

**Of these, how many are:**

<b>Over 50 years</b>	<b>Male</b>	<input type="text" value="4"/>	<b>Female</b>	<input type="text"/>
<b>25 – 50 years</b>	<b>Male</b>	<input type="text" value="25"/>	<b>Female</b>	<input type="text" value="1"/>
<b>Under 25 years</b>	<b>Male</b>	<input type="text" value="12"/>	<b>Female</b>	<input type="text" value="2"/>
<b>Disabled People</b>	<b>Male</b>	<input type="text"/>	<b>Female</b>	<input type="text" value="1"/>
<b>Black &amp; Minority Ethnic people</b>	<b>Male</b>	<input type="text" value="2"/>	<b>Female</b>	<input type="text" value="1"/>

**If your project is intended to continue after the Wiltshire Council funding runs out, how will you continue to fund it?**

This project is basically a one-off cost. After the works are done there are minimal maintenance works to be done yearly which will be paid for from Club funds

**If you were not awarded the full amount requested, what would be the impact on your project?**

It would either be shelved altogether or go on hold until further funds could be raised from alternative sources

**How will you know whether your project has made a difference in the community?**

We will

- a) be able to measure whether numbers attending junior coaching increase - quality
- b) be able to measure the numbers of our juniors reaching District and County squads - quality

**Have you contacted Charities Information Bureau for help with your application/ to seek funding?**

Yes

No

**To who have you applied for funding for this project (other than Wiltshire Council)?**

No one yet

**Have you been successful?**

Yes

No

**Have you or do you intend to apply for a grant from another Area Board within this financial year?**

Yes

No

**If yes, please state which ones.**

**Are you in receipt or anticipating other funding from Wiltshire Council for this project?**

Yes

No

#### **4 - Information relating to your last annual accounts (if applicable)**

**Year Ending:**

**Month:** October

**Year:** 2009

**A - Total Income:**

£59,980.83

**B - Minus Total Expenditure:**

£64,176.53

**Surplus/Deficit for year: (A minus B)**

£4,195.70

**Free Reserves held:**

££7,000 (approx)

## 5 - Financial Information

PROJECT COSTS A Please provide a <u>full</u> breakdown e.g equipment, installation etc.		PROJECT INCOME B Please list all sources of funding for this project, as provisional (P) or confirmed (C)	
			P/C
Improvement/ levelling of ground	£1,500	Own Fundraising/Reserves	£4,000
Clubturf quotation for new net	£9,480		£
VAT @ 20%	£2,196	Parish/Town Council	£
	£		£
	£	Trusts/Foundations	£2,000
	£		£
	£	In Kind	£1,500
	£		£
	£	Other	£676
	£		£
	£		£
	£		£
	£		£
<b>TOTAL PROJECT EXPENDITURE</b>	<b>£13,176</b>	<b>TOTAL PROJECT INCOME</b>	<b>£8,176</b>

<b>Total Project Income B</b>	<b>£8,176</b>
<b>Total Project Expenditure A</b>	<b>£13,176</b>
<b>Project Shortfall A – B</b>	<b>£5,000</b>
<b>Award sought from Wiltshire Council Area Board</b>	<b>£5,000</b>
<b>BANK DETAILS</b>	
<b>Please give the name of the organisations' Bank Account e.g. Barclays</b>	
<b>Please give the title name of the organisations' Bank Account e.g. current</b>	

## 6 – Supporting Information – Please enclose the following documentation

### Enclosed (please tick)

- Written quotes including the one you are going to use
- Latest inspected/audited accounts or Annual Report
- Income & expenditure budget for current financial year
- Project budget (if applicable)
- Terms of Reference/Constitution/Group Rules
- Evidence of ownership/lease of buildings and/or land

**For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.**

**7 - Equalities and Inclusion – Wiltshire Council is committed to ensuring that its work through the Area Boards benefits all sections of our community and promotes equality and inclusion. To assist us in assessing how your application aims to meet our commitment to equality and inclusion, please provide a brief answer to the following:**

**a) How does your project work to either (a) promote equality and access to services/facilities, and/or (b) reduce disadvantage?**

- a) Our project activity provides equality with a massive accent on female sports participation  
 b) Our project, if funded, means that we can maintain membership costs at their current level, thus enabling all to be able to afford to participate

**b) How does your project work to promote inclusion, participation and good community relations?**

Our project is enabling more people to participate in the sport we offer thus remaining inclusive and increasing participation. It sustains excellent community relations by enabling our juniors to participate in high quality, cheap sports within their village

**c) Is your project targeted at a specific group? If yes, please tick any of the following which apply**

- Under 25's     Over 50's
- Mostly or All Men/Boys                       Mostly or All Women/Girls
- Specific Minority Ethnic Groups (please state which groups)
- Specific Faith Groups (please state which groups)
- People/Families on low income
- Other disadvantaged groups (please state which groups)

**8 - Declaration (on behalf of organisation or group) – I confirm that.....**

- I have read the funding criteria
- The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project.
- If an award is received, I will complete and return an evaluation sheet.
- That any other form of licence or approval for this project has been received prior to submission of this application.
- That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application.     Child Protection     Public Liability Insurance
- Equal Opportunities     Access Audit     Environmental Impact
- Planning permission applied for (date)                      or granted (date)
- That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material.
- I give permission for press and media coverage by Wiltshire Council in relation to this project.

**Name:**

**Date:** 14/10/2010

**Position in organisation:**

**Please return your completed application to the appropriate Area Board Locality Team**